Mindfulness-Based Cognitive Therapy



Learn to:

- Identify and banish negative thought processes
- Understand your past experiences while staying in the present
- Use MBCT to overcome depression, addiction, anxiety and more



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Dr Patrizia Collard

Counsellor, trainer, coach and therapist



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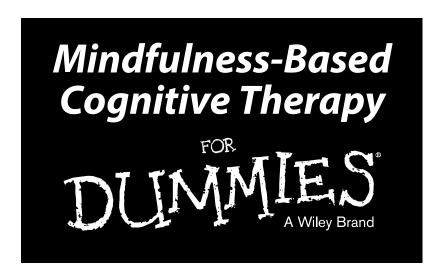
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by Dr Patrizia Collard



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Introduction

hen I was young I learned to sing and read very early on but, my mum tells me, I refused to learn how to read the time. Clocks and watches were my enemy. They spoilt my games and forced me to do things I wasn't ready to do at that moment. I resisted until I was seven years old, and then the world got me!

Little children are naturally mindful. They don't want to look at a clock to determine whether playtime is over or whether they're hungry or not; they just play until they're tired or until their stomach rumbles. They enjoy sweets without worrying whether the next portion is going to taste just as good as this one; they climb onto climbing frames and roundabouts in the park because doing so is exciting; they build sandcastles even though they're going to be washed away by the sea. They don't feel guilty about just being and not doing much. They live in the moment completely.

Unfortunately, most adults have lost this immediate experience of life. Mindfulness-based cognitive therapy (or MBCT as you'll see throughout this book) may be a way to return, at least temporarily, to these moments of joy, these moments of simply tasting life.

MBCT was developed to help people help themselves. It features in-depth training in meditation and moment-to-moment everyday awareness. More precisely, you can see mindfulness as bringing your awareness deliberately to the present moment and accepting what you find, as opposed to judging it or wanting to change it.

I can't stress enough the importance of being able to just experience life, rather than rushing through it. When you look at your life, do you find yourself being calm and centred, joyful and relaxed? If so, congratulations! The majority of people find that they've less and less time for being, despite all the technological advances you can dream of. In fact these are often your bane rather than your saviour. Perhaps you too find yourself using your mobile or computer tablet while eating, travelling, crossing the road or even when having a conversation.

If you belong to this latter category of 'human doings' (rather than 'human beings'), this book is for you. I demonstrate numerous ways of stepping out of autopilot and moving back into moments of simply being alive. My hope is that this book reminds you that being alive is special and that every moment counts and is precious, because it's all part of your life experience.

About This Book

Everybody's talking about MBCT: newspapers and magazines are writing about it; books are being published on it; YouTube is bursting with short videos explaining how to do it. Perhaps a well-meaning friend even gave you this book as a gift. The purpose of *Mindfulness-Based Cognitive Therapy For Dummies* is to introduce you to the concept of MBCT, the whys and hows, and whether it may be a life skill that can benefit you. Being a *For Dummies* book, you can choose to pick up a couple of useful tools and meditations or a whole bag full of them, depending on what you choose to read and how much you feel you want to experiment with mindfulness.

This book is helpful for the beginner, who wants a taste of mindfulness and maybe to take things further step by step, as well as for the more experienced meditator, who may find a number of new insights and perspectives on the subject.

I want you to read this book in the way that helps you most. I've done my best to create something that gives you the insights and tools to help you cope better with the various upheavals that life may throw at you. I sincerely hope that you don't need to read all the chapters. You may, however, gain deeper insight into MBCT and the human condition if you skim-read what the different chapters are about: go on, take a peep.

I include many anecdotes, stories, examples, poems, and so on, but place these in grey-tinted boxes called sidebars so you can choose to read or skip them. They enrich your experience (stories and poems have this great way of unfolding complicated facts so that you can feel the truth rather than just know it), but these sidebars aren't essential to practising mindfulness so skip them if you want to.

Foolish Assumptions

In my line of work I meet many individuals who struggle with aspects of their lives, including clients and therapists alike. So I assume that every person can benefit to a larger or smaller degree from this book. I also assume that you're genuinely interested in finding out what MBCT is and how it may help you.

I certainly don't assume any existing knowledge about MBCT, mindfulness, cognitive behavioural therapy, meditation or Buddhism.

I lead you gently through the subject and hope that this book becomes a good companion to you over the next few months or years.

Icons Used in This Book

If this book is your first *For Dummies* one, you may not be familiar with the icons used throughout the book. Even if this is your umpteenth *For Dummies* experience, remembering what they stand for is still useful:



This icon points out ideas to help you make your mindfulness voyage smoother.



This icon features essential pieces of guidance that you may want to note down in your diary or read a few times until they sink in.



Sometimes, you have to watch out for specific problems, and I provide advice on avoiding the pitfalls that other people have fallen into beside this icon.



Beside this icon you find exercises, practices and meditations that lead you through something new and inspiring.



Here I demystify therapy language that you may not have come across before.



This book comes with a selection of guided MBCT meditations and exercises. This icon draws your attention to those meditations and exercises for which you can download accompanying audio tracks.

Beyond the Book

As you walk your journey of discovery into the world of MBCT, you can augment what you read here by checking out some of the access-anywhere extra goodies I've hosted for you online.

You can find the book's e-cheat sheet online, at www.dummies.com/cheat sheet/mindfulnessbasedcognitivetherapyuk. The at-a-glance ideas and tips I offer in this cheat sheet can help you to make room for mindfulness in your life, and to bring mindful attitudes to everyday activities.

I've also recorded a selection of guided meditations and exercises to go along with some of those I've included in the book:

- **✓ Track One:** Introduction
- ✓ Track Two: Making yourself comfortable, Chapter 4
- ✓ Track Three: The body scan practice, Chapter 4
- ✓ **Track Four:** Ten-minute sound meditation, Chapter 5
- ✓ Track Five: Mindful breathing exercise, Chapter 5
- ✓ Track Six: Allowing awareness of sound, breath and body meditation, Chapter 6
- ✓ **Track Seven:** Sitting with difficult thoughts meditation, Chapter 7
- ✓ Track Eight: Sitting with spacious awareness exercise, Chapter 10
- ✓ Track Nine: Mindful walking exercise, Chapter 12

You can access these audio tracks online, at www.dummies.com/go/mindfulnessbasedcognitivetherapyuk.

Additionally, you can also find bonus content online, at www.dummies.com/extras/mindfulnessbasedcognitivetherapyuk, which includes an extra Part of Tens chapter: 'Ten (Plus One) Tips for Developing Mindful Attitudes'.

Where to Go from Here

I've been leading MBCT courses for more than a decade, and over the years I've discovered plenty about what works and what doesn't. I do my best to convey this knowledge to you, so that you can make practical use of it in your own time and at your leisure.

You can read this book in any order you like. I suggest, however, that you read Chapter 1 initially and then skim through the Table of Contents to pick out what seems most interesting to you. If you have a specific issue you want

to tackle quickly, you can turn to the relevant chapter in Part III, such as Chapter 12 for depression or Chapter 16 for handling retirement, for example.

My guess is that when you understand how essential mindfulness is for surviving mentally and physically in this frenetic world, you may feel inspired to engage more deeply and start the eight-session voyage into mindfulness that forms the core of this book in Chapters 4 to 11. Whether you choose to take eight weeks or eight months, these sessions are the best way of getting your head round the topic and installing enough mindful ways of being into your brain and daily life.

If you get infected with the mindfulness bug, you may even set up a group with others and meditate together. Sitting in a circle can be particularly powerful and unifying; connecting with others and experiencing kindness. Be well!

Part I Introducing MindfulnessBased Cognitive Therapy

getting started with

mindfulness-based
cognitive therapy
codulate speak



In this part...

- Grasp what purpose mindfulness-based cognitive therapy has and how it is used as a treatment tool, and discover how it can enable you to tackle and live with problems, struggles and challenges.
- Know the importance of experience and of being in the present moment as central aspects of mindfulness-based cognitive therapy.
- Understand yourself and the problems you face in your life today, and get motivated to make a real change for the better.
- Learn how to use mindfulness-based cognitive therapy to let go of pointless ruminative thinking and to help you focus on *now*.
- See the benefits of regular mindfulness-based cognitive therapy practice, and prepare yourself for and successfully personalise an eight-week voyage into mindfulness to suit you.

Chapter 1

Improving Your Wellbeing with Mindfulness

In This Chapter

- ► Introducing MBCT
- ▶ Perceiving its purpose
- ▶ Focusing on the benefits

he person who's never worried, faced challenges, suffered pain or struggled with life has never existed. Every single person (however rich or materially successful) experiences difficulties, simply as a part of being alive. So don't worry – you're not alone! Therefore, the issue isn't to try and avoid or run away from problems (that's futile), but to find a healthy way to tackle or live with them, without adding to your original suffering.

I believe that mindfulness-based cognitive therapy (MBCT) is a great technique for doing just that, first because it worked for me and second because research proves that mindfulness can convey a sense of meaning and purpose to life, based on the understanding that everything in life is interconnected.

In this chapter I introduce you to the basic concept of MBCT, how it works and how you can use it to improve your life and wellbeing. I describe two central aspects of MBCT that crop up throughout this book: the importance of experience and of trying to be in the present moment. I also provide a brief taster of some of the useful skills you can pick up as you practise the meditations and exercises in this book.



Although the term may seem a bit forbidding at first glance, MBCT isn't something reserved for academic experts or an elite group of super-dedicated Eastern monks. Quite the reverse: MBCT is a practice for you to use in your own way and integrate into your personal life to help combat your personal

demons. Whatever your background, culture, religion, experience, age, and so on, MBCT can work for you. After all, if suffering is a universal fact of being human, the world needs a universal approach to dealing with it.

Placing the Power in Your Hands: Discovering MBCT

In this section I introduce you to the nature of MBCT practice, which helps you overcome personal problems by increasing your understanding about the reality of the world you live in and your own thoughts and behaviours. I describe the term MBCT, break down its components of Eastern philosophy and cognitive behavioural therapy (CBT), and explain how these aspects integrate so effectively in MBCT.



The essence of MBCT is discovering how to let go of negative thinking and behaviour patterns.

You certainly don't need to know anything about the historical development of MBCT to practise it successfully but if you're interested, check out the nearby sidebar 'A brief history lesson: East meets West' for a little background.

A brief history lesson: East meets West

MBCT is a fusing of two distinct techniques: the Eastern, Buddhist philosophy of meditation and everyday mindfulness and the Western psychological treatment called cognitive behavioural therapy. First created and used as a group-intervention tool to prevent relapse into depression, MBCT is used today as a path of healing for loads of mental and physical health issues.

MBCT was developed by three clinical psychologists: Mark Williams, John Teasdale and Zindel Segal. They all studied mindfulness-based stress reduction (MBSR), a programme based on mindfulness meditation and yoga that Jon Kabat-Zinn created in the US to help people with chronic pain and illness. For more on Jon

and on MBSR, turn to the later sidebars 'The work of Jon Kabat-Zinn' and 'MBSR: The fore-runner to MBCT', respectively.

These early practitioners discovered that even negligible increases in sadness reactivated depressive thinking patterns in formerly depressed people. But an experiment showed that MBCT significantly reduced the recurrence of depression in people who had experienced clinical depression more than twice; in fact it halved the recurrence of depression in this group. To confirm its effectiveness, the experiment was repeated a few years later and the positive results were repeated.

Encountering the term MBCT

Don't let the apparent jumble of consonants of MBCT put you off! Its meaning is pretty straightforward.



The 'M' stands for *mindfulness*, which you can see quite simply as the practice of bringing your awareness deliberately to the present moment in time and experiencing it without judgement or expectation. Mindfulness isn't about intense concentration or effort. In fact, most little children are quite naturally mindful, such as when they're absorbed in flying a kite and being amazed, eating a delicious ice cream or building sandcastles. Children have the enviable ability of living in the present moment without any reason for doing a particular thing. In this sense, they live life to the full.

Although adults often lose this natural ability as they mature, mindfulness can reconnect you to this sense of pure living without constantly feeling that you need to create purpose.

And the other letters? Well:

- ✓ B stands for based, as in 'derived from' or 'connected to' (but you knew that, didn't you!).
- ✓ C stands for *cognitive*, which refers to the thinking, planning and measuring part of your brain.
- ✓ T stands for *therapy:* the treatment of disorders and illnesses. (Interestingly, *therapia* is a Greek word meaning 'walking a path together for a while', so you can see me as walking with you for these eight weeks. The rest of your life then continues to deepen your practice.)

Essentially, MBCT is about becoming more aware of how you think and behave in order to help improve your life.

Drawing on Buddhist philosophy



Although MBCT draws on techniques from Buddhist mindfulness meditation, Zen, yoga, Taoism and Christian mysticism, MBCT isn't a spiritual path in itself. It's a secular form of meditations and exercises aimed at reducing your suffering.

That said, traditional Buddhist philosophy is a central part of MBCT. This philosophy emphasises the importance of direct personal experience, as opposed to just studying a theory. Meditation, therefore, is the path that connects theory with practice. The goal of mindfulness is to observe your mind

in depth. In order to develop profound insight into the unfolding of life and the meaning you give it, you need to observe your mind deeply and regularly, and question what you find out.

Awareness, as seen in the Buddhist context, refers to a certain kind of focusing in the present moment: with alertness, openness, objectivity and non-judgement.



When practising mindfulness, try as best as you can to observe everything that arises; experience thoughts without adding emotional memories from the past that may taint them as positive or negative. Furthermore, try to experience awareness of the present moment as an unbroken progression, coming and going, without being censored or interpreted, or held on to or pushed away.

In this book's eight-week course (which I introduce in Chapter 3 and cover week-by-week in Chapters 4 to 11), I encourage you to experience mindfully every single moment of your life (however apparently mundane) as something special and almost miraculous – to allow life to unfold itself moment by moment. In other words, when you eat, just eat; and when you walk, just walk!

One practical example that's a central part of Buddhist meditation is just focusing your attention on your breath. By this simple act of anchoring awareness on the breath, you start breathing more deeply, which leads to a more peaceful and focused awareness moment to moment. In a sense, meditation is a way of befriending yourself, because with practice you tend to experience life with less anger and more acceptance.

The work of Jon Kabat-Zinn

The vision of molecular biologist Jon Kabat-Zinn made the application of mindfulness to medicine and psychotherapy possible. A keen practitioner of yoga and Buddhist meditation for more than a decade, he was inspired by the benefits these traditions brought him. He was convinced that others could improve their own wellbeing as well, by adopting these practices in their own lives.

His goal was to make mindfulness available as a life-enhancing skill for all and to 'translate' parts of Buddhist wisdom and philosophy. He hoped to reduce suffering where it was mainly caused by unhelpful thinking, expectations and behaviours. He wrapped the wisdom of the East into a digestible form for people in the West.

For more on Jon Kabat-Zinn, flip to Chapter 19.

Working together

Dr Aaron Beck, a psychiatrist and the founding father of CBT, was frustrated with his attempts to treat patients suffering from major episodes of depression with psychoanalytical therapy in the 1960s. He concluded that the notion and motto of the analytical approach that patients need to suffer was simply unnecessary and even damaging at times. He applied psychoanalysis to patients, at times for more than six years, without seeing significant changes. In some cases, they responded so negatively that they attempted suicide.

In contrast, in CBT the therapeutic relationship is extremely important and focuses on empathy, genuineness, respect, warmth and unconditional positive regard. The client and therapist work as a team to resolve problems and twoway feedback is encouraged. Goals for change are identified and agreed upon. Even the therapist's mistakes are admitted and the client suggests solutions when therapy gets stuck. In fact, you could say that clients are trained to become their own therapists.



Keep a look out for these aspects that I revisit repeatedly throughout this book. They're central to the exercises I provide and to the attitude I invite you to have when practising mindfulness: bringing awareness to this moment you've selected and doing so without judgement. So, if you choose to focus on your breath and your mind flits off occasionally, you just kindly and patiently bring it back and start over.

Developing from CBT

Cognitive behavioural therapy (CBT) is one of the most highly recommended and respected talking therapies of the 21st century (for some background, see the nearby sidebar 'Working together'), and can be defined as an active, directive, time-limited, structured approach used to treat a variety of mental problems such as depression, anxiety, phobias, stress, pain, and so on.

CBT mainly focuses on the here and now, and the therapist accompanies the client towards chosen goals. In this sense, CBT (and MBCT) is *client driven* and you choose what you want to work on throughout the whole therapy. As with MBCT, you're also advised to use a notebook to record insights, just as I do in this book (check out Chapters 3 and 4 for more about creating your personal mindfulness diary).

MBSR: The forerunner to MBCT

MBSR is a group-based programme, designed and developed by Jon Kabat-Zinn and colleagues at the University of Massachusetts, for people with a wide range of physical and mental health problems. It comprises an eight-week course and has been used to treat patients within a large traditional American hospital since 1979.

By 1999 over 10,000 patients had completed the course and it was extended into prisons, deprived inner-city areas, schools, and professional sport and corporate environments. MBSR is now a recognised part of behavioural medicine and general healthcare. Its potential lies not only in treatment, but also in prevention of 'dis-ease'!

MBSR uses the ancient tradition of mindfulness in an accessible, secular format and helps participants to conquer their difficulties when suffering from a variety of physical and psychological illnesses. MBSR research shows positive results for participants with chronic pain, fibromyalgia, multiple sclerosis, psoriasis, generalised anxiety disorder and panic attacks, and some forms of cancer, among other ailments. The programme involves intensive training in mindfulness meditation, yoga movements and discussions on stress and life skills.

During CBT treatment sessions, problems are uncovered and assessed constantly. Problems are identified and therapy helps you to shed light on how your thoughts and emotions, physical health, relationships and general daily functioning, are interrelated. The treatment plan is created early on but constantly reviewed and expanded; plus a specific timeframe is set and adhered to.

Integrating mindfulness and CBT into MBCT

MBCT is based on an integration of CBT components with Eastern mindfulness meditations (check out the preceding section and the earlier 'Drawing on Buddhist philosophy', respectively), as well as mindful movement skills. It aims to increase your understanding about your particular difficulty (such as anxiety, chronic fatigue, chronic pain and illness, depression, eating disorders, post-traumatic stress disorder, sleeping difficulties, stress, and so on).

For example, in the case of depression (to which I devote the whole of Chapter 12), you're given information about the universal characteristics of depression to help you recognise your personal *relapse signatures* (behaviours and thinking patterns peculiar to you – when you know the signals that indicate you may be slipping back into depression, you can nip it in the bud). The pattern of behaviour that makes people vulnerable to depressive relapse is called *rumination*. When ruminating, the mind repetitively reruns